

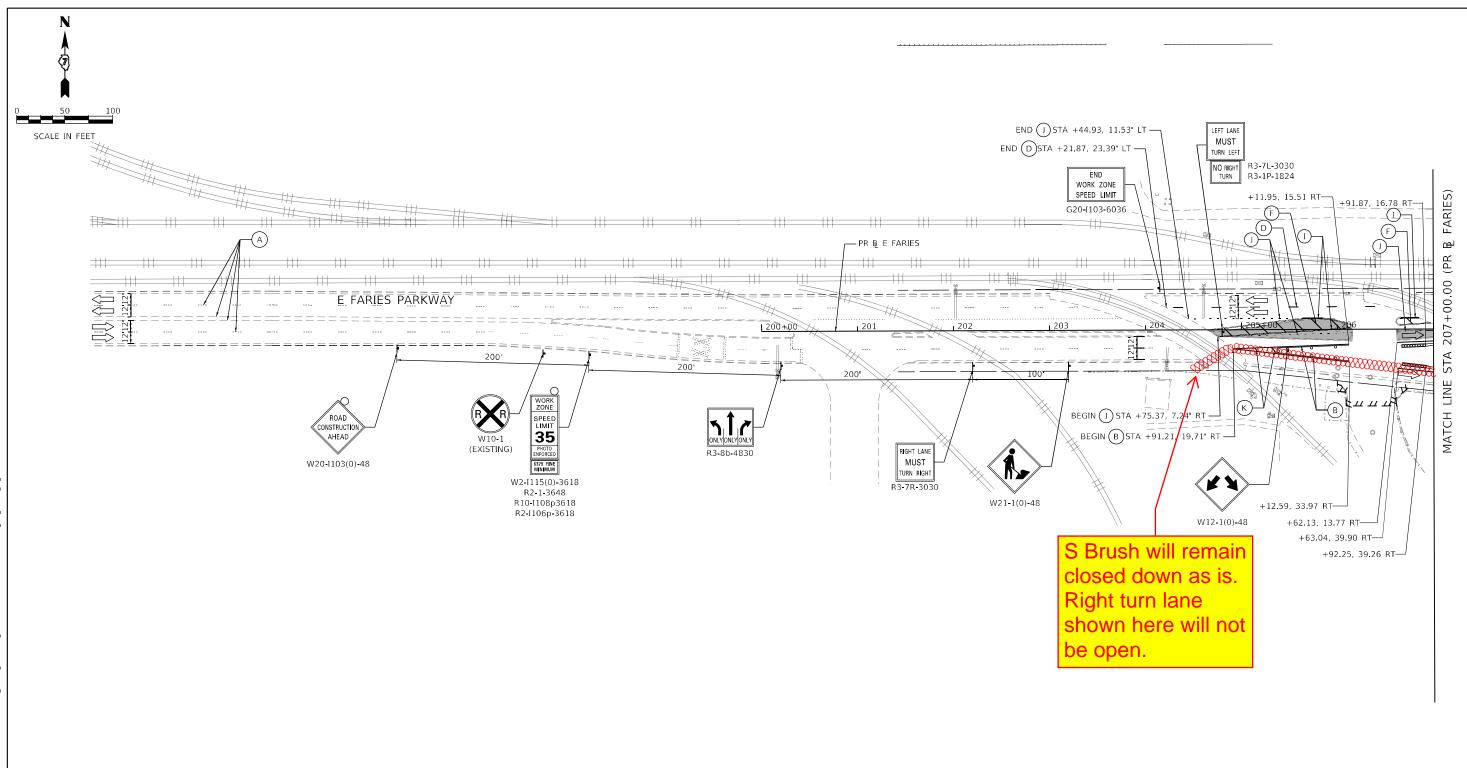
City of Decatur, Illinois Department of Public Works

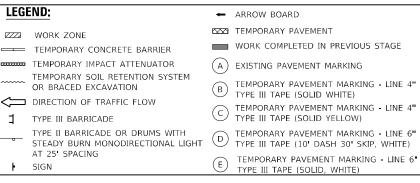
#1 Gary K. Anderson Plaza Decatur, IL 62523 Phone: (217) 424-2747 Fax: (217) 424-2799

APPLICATION FOR TEMPORARY

STREET / LANE CLOSURE

Permit – Type or Use Ink					
	y of Decatur Public Works Department				
APPLICANT'S NAME / ADDRESS:					
	DATE:				
	2.112.				
PHONE NUMBER: () FAX NUMBER: () EMAIL ADDRESS: ben.gomez@williamcharles.com				
CONTACT PERSON: PURPOSE FOR CLOSURE:	LICENSE NUMER:				
FURFOSE FOR CLOSURE.					
STREET(S) INVOLVED (LIST STREET NAME(S), ADDRESS(ES), B	LOCK(S), ETC.):				
DURATION:	ATT (TTD (TT)				
FROM (DATE)	AT (TIME)				
TO (DATE)	AT (TIME)				
FUNCTIONAL CLASSIFICATION OF THE CLOSED ROAD / STREE	ET(S):				
IS THE ROAD / STREET TO BE COMPLETELY CLOSED?	☐ YES ☐ NO				
WILL DETOUR ROUTE BE REQUIRED: YES	NO				
·					
IF YES, DETOUR ROUTE WILL BE AS FOLLOWS (OR ATTACHED	SEPARATE SHEET(S)):				
THE CLOSURE OF STREETS CLASSIFIED IN THE DECATUR ROA	DWAY SYSTEM PLAN AS SECONDARY COLLECTORS OR				
GREATER WILL REQUIRE A MARKED DETOUR ROUTE UNLESS	WAIVED BY THE TRAFFIC ENGINEER.				
**************	***************				
FOLLOWING THE APPROVAL OF THIS APPLICATION, THE	ENGINEERING DIVISION WILL EMAIL NOTIFICATION TO THE				
	L APPROVED PERMIT BACK TO CONTRACTOR				
************	***************				
APPROVED BY: Department of Public Works	DATE:				
To be filled in by Public Works					
•	DONE BY:				
	DATE: TIME:				





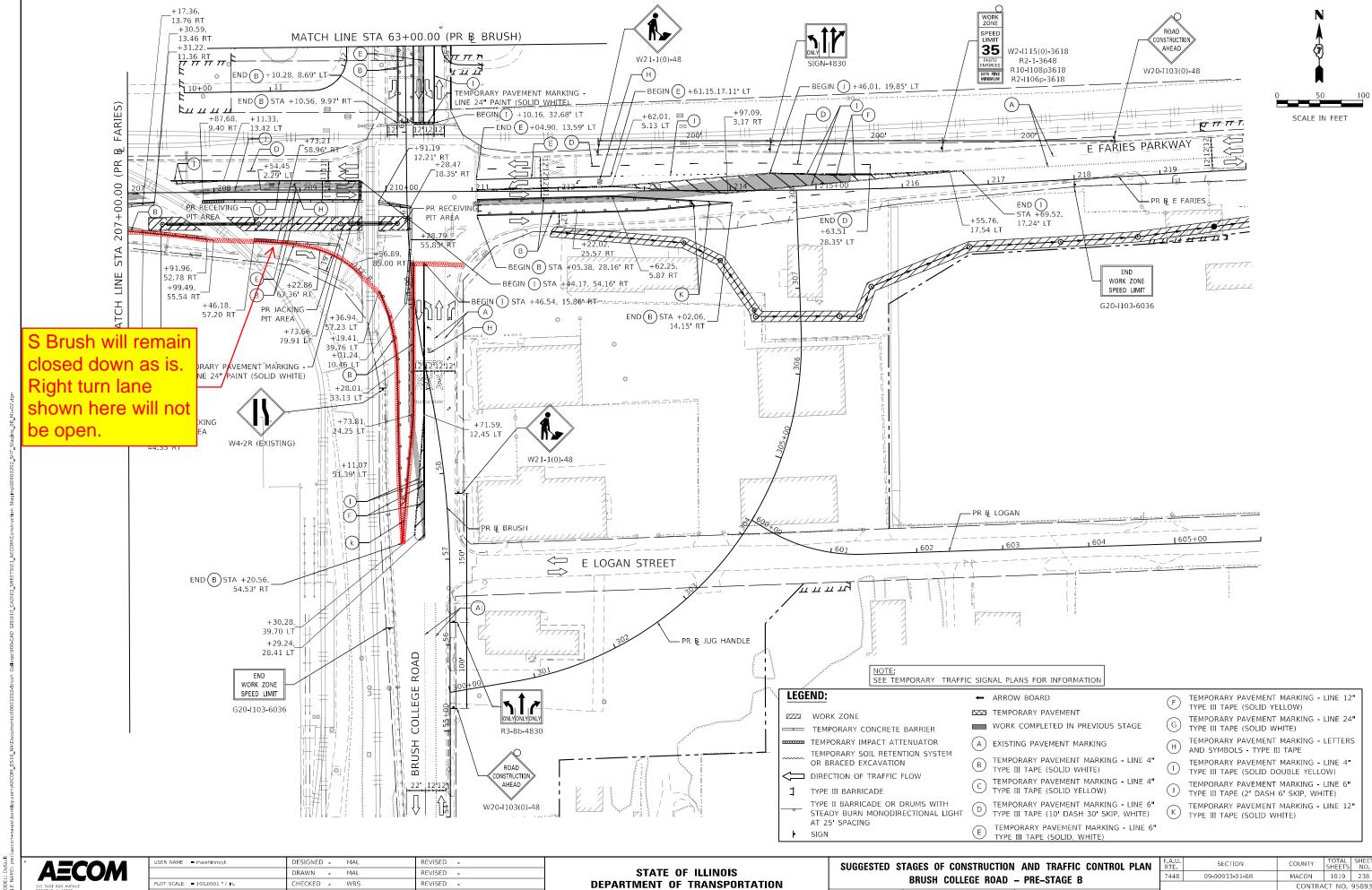
- TEMPORARY PAVEMENT MARKING LINE 12" TYPE III TAPE (SOLID YELLOW)
 - TEMPORARY PAVEMENT MARKING LINE 24" TYPE III TAPE (SOLID WHITE)
 - TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE III TAPE
 - TEMPORARY PAVEMENT MARKING LINE 4" TYPE III TAPE (SOLID DOUBLE YELLOW)
 - TEMPORARY PAVEMENT MARKING LINE 6" TYPE III TAPE (2' DASH 6' SKIP, WHITE)

\sim	TEMPORARY	PAVEMENT	MARKING -	LINE	12"
K)	TEMPORARY TYPE III TAP	E (SOLID W	HITE)		



USER NAME = mawhinneyk	DESIGNED - M	IAL	REVISED -
	DRAWN - M	IAL	REVISED -
PLOT SCALE = 100.0001 '/ in.	CHECKED - W	/BS	REVISED -
PLOT DATE = 2021-10-29	DATE - 10	0/22/2021	REVISED -

	F.A.U. SECTION		COUNTY	TOTAL SHEETS	SHEET NO.		
	7448 09-00933-01-BR		MACON	1019	237		
				CONTRACT NO. 95893			
١			ILLINO1S	FED. AI	D PROJECT		



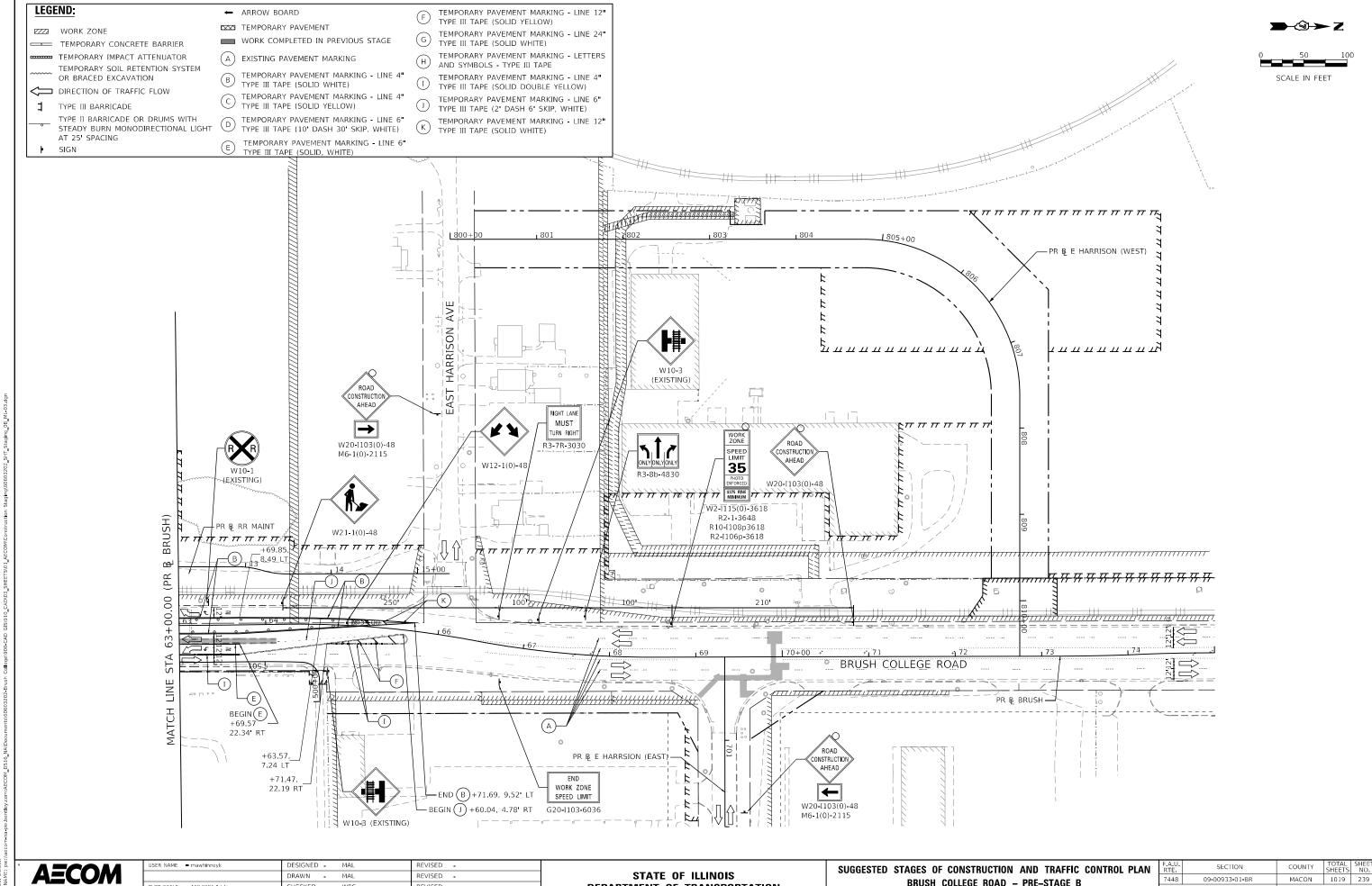
SCALE: 1"=50"

OF 3 SHEETS STA. 207+00.00 TO STA. 220+00.00

LOT DATE = 2021-10-29

10/22/2023

REVISED -



DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD - PRE-STAGE B

SHEET 3 OF 3 SHEETS STA. 63+00.00 TO STA. 75+00.00

CONTRACT NO. 95893

LOT SCALE = 100.0001 / in.

HECKED -

WBS

10/22/2023

REVISED -

REVISED -